



3622

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : Pat Condon, et al. §§
Serial No.: 09/467,706 §§ Group Art Unit: 3622
Filed: December 20, 1999 §§ Examiner: Kemper, Melanie A.
For: APPARATUS AND METHOD FOR
CONFIGURING COMPUTERS §§

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office action dated June 24, 2002, enclosed are the following regarding the above-identified patent application:

1. Amendment Under 37 CFR §1.111;
2. Return postcard; and
3. Transmittal letter (in duplicate).

[] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
				PRESENT	RATE	ADDT. FEE	OR
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	EXTRA				
TOTAL	20	minus	20	= 0	x 9	\$ _____	OR x 18 \$ <u>0.00</u>
INDEP	3	minus	3	= 0	x 42	\$ _____	OR x 84 \$ <u>0.00</u>
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 140	\$ _____	OR + 280	\$ _____
				TOTAL	\$ _____	OR	TOTAL \$ <u>0.00</u>

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$.
[] A check in the amount of \$ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B], Order No. 16356.486 of Haynes and Boone, LLP.

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GROUP 3600

Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
 Any patent application processing fees under 37 C.F.R. § 1.17.
 A copy of this sheet is enclosed.

Respectfully submitted,



Michael J. Balconi-Lamica
REGISTRATION NO. 34,291

Date: 9/20/02
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: 512/867-8421
Fax: 512/867-8622

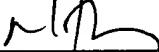
A-138252.1

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231

on

9/20/02

Date



Signature



Typed/Printed name of person signing Certificate